

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

ANDREW J. PUCCINELLI

DISTRICT JUDGE

4th JUDICIAL DISTRICT

Name (print)

Office (if applicable)

District (if applicable)

2090 SAWYER WAY ELKO, NV. 89801

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Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL. PRY ☐ IND. EXP ☐ AMENDED ☒ ANNUAL FILING☒ Annual Filing - Due January 15, 2004

Period: January 1, 2003 - December 31, 2003

☐ Report #1 - Due August 31, 2004

Incumbents in an Office with a 4-year term

Period: Jan. 5, 2001 - Aug. 26, 2004

Incumbents in an Office with a 6-year term

Period: Dec. 20, 1998 - Aug. 26, 2004

All others

Period: Jan. 1, 2004 - Aug. 26, 2004

Ballot Advocacy Groups (BAGs) only:

Period: Dec. 5, 2002 - Aug. 26, 2004

☐ Report #2 Due - October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005*

Period: Oct. 22, 2004 - Dec. 31, 2004

BAGs only:

Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

FILE
JAN 09 2004

DEAN HELLER
SECRETARY OF STATE

FOR OFFICE USE ONLY

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CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
2. Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative
From Beginning
of Report Period
#1 through End
of This
Reporting
Period

0

0

0

0

3. Total Amount of Monetary Contributions Received
(Add Lines 1 and 2)
4. Total Value of In Kind Contributions Received in Excess of \$100

0

0

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100
6. Total Monetary Expenses Paid of \$100 or Less
7. Total Amount of All Monetary Expenses Paid
(Add Lines 5 and 6)
8. Total Value of In Kind Expenses in Excess of \$100

0

0

0

0

0

0

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Andrew J. Puccinelli

Signature

1/7/04

Date